

# *Seal & Blue Point Birman Cat Club Annual Show Points*

Points are awarded when your cat or kitten attains a 1st, 2nd, 3rd or 4th in the Open Class of a Championship show, plus additional points for Certificates, Best of Breed and Best in Show/Best of Variety etc. There are also different points for wins at the Supreme Show each year. The exhibits with the most points in all the different categories (e.g. Seal Point Male Adult, Blue Point Female Neuter etc) are awarded a trophy at the end of the club's Show Season 1 January to 31 December, to be held for one year. The trophies are awarded at the Annual General Meeting. Points are awarded as follows: -

Class	1st & award (Olympian /Imperial/Grand)	Reserve (Olympian/ Imperial/Grand)	1st, no award	2nd	3rd	4th	Best of Breed	BIS / BoV	Overall BIS / BoV
<b>SUPREME</b>									
UK GRAND	12		7	6	5	4	+6	+1	+1
GRAND	8		6	5	4	3	+6	+1	+1
PRE-CH/PR	8		6	5	4	3	+6	+1	+1
KITTEN			4	3	2	1	+1	+1	+1
<b>OTHER CHAMPIONSHIP SHOWS</b>									
OPEN Adult / Neuter	5		4	3	2	1	+1	+1	+1
GRAND Adult / Neuter	8	6	4	3			+6 if not in Open	+1	+1
IMPERIAL Adult / Neuter	10	8	5	4			+6 if not in Open	+1	+1
OLYMPIAN Adult/Neuter	15	12	8	7			+6 if not in Open	+1	+1
KITTEN			4	3	2	1	+1	+1	+1
<b>SEAL &amp; BLUE POINT BIRMAN CAT CLUB SHOW</b>									
S&B Show Adult/Neuter /Kitten			+4	+3	+2	+1		+3	+3
<b>EXEMPTION SHOWS</b>									
Exemption Shows			4	3	2	1	+1	+1	+1

- If an exhibit is entered in the Imperial or Grand Classes, it automatically becomes eligible for the best of breed, and if successful, received an extra 6 points.
- Only at the Supreme Show 6 extra points are awarded for Adult and Neuter Best of Breed.
- Best in Show winners at Championship & Exemption Shows will be awarded One extra point and a further One point if judged to be Best Exhibit in Show.
- Seal & Blue Point Birman Cat Club Show – Double points are awarded for placing in all Open Classes (see above). Best in show winners will be awarded 4 points & Overall Best In Show will be awarded an additional 4 points.
- **CLAIMS MUST BE RECEIVED NO LATER THAN 28<sup>th</sup> FEBRUARY.**
- **Claim forms are obtainable from Mrs Rhoda Hedges,**
- [rhodahedges@live.com](mailto:rhodahedges@live.com) Or Tel:01367 810418 for postal address